APPLICATION FOR COMMISSION ACCREDITATION OF MANDATORY SIX-HOUR PROFESSIONALISM COURSE FOR NEWLY ADMITTED LAWYERS

**NOTICE to APPLICANT: Applicants should refer to Commission Standards for Six-Hour Applied Professionalism Course for Newly Admitted Attorneys when completing this form.

Please print	
PROGRAM INFORMATION	
Program Name:	
Program Date:	
Program Site:	
Sponsor Name:	
Address of Sponsor:	Zip code:
Contact Person (if different than above):	
Telephone: ()	Fax: ()
E-Mail Address:	
	PRESENTER INFORMATION
Please supply the following information fo include a resume or biography.	or each presenter. Additional pages may be submitted. For each presenter,
Name	
Years in Practice:	The speaker is in good standing in all
Admitted in the following states:	states where admitted Y *
License #	* If no, please explain.
What procedure will be instituted to ensure t	that participants attend the entire session?
Teaching techniques utilized during training	g programs will include (please check all which apply):
	group discussion readings simulation

AGENDA SUMMARY Refer to your agenda to indicate the instruction hours provided in distinct lectures and exercises for the following topics: Hours **Topics Trust Accounts IOLTA** Fiduciary Duties Case Management Attorney-Client Relationships Confidentiality Record Keeping Fees Problem Solving, not Problem Creating Civility/Professionalism Local Rules/procedures/custom/practice Diversity Malpractice Communications **CHECKLIST** The following materials must accompany your application for certification Complete program agenda, including the time allotted and instructor assigned for each topic/segment Bibliography of required readings Summary of course materials Copy of evaluation form to be used by participants **VERIFICATION OF APPLICATION**

I hereby certify that the application submitted for Supreme Court accreditation as a mandatory six-hour Professionalism
course for newly admitted attorneys program contains accurate and complete information to the best of my knowledge.

Signature of Program Sponsor

Date